**FGCN Awards Application**

Submit to appropriate chairperson.

Award #: \_\_\_\_\_\_\_\_ Award Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Enter name exactly as it should appear on any award received]

Number of members in club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes\_\_\_\_ No\_\_\_\_

Beginning date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Completion date: \_\_\_\_\_­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).